

APPLICATION FOR PERMIT

Serial No. 8703

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 21 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned JOSE OLACHEA
Name of applicant
of Ely, County of White Pine,
State of Nevada, hereby make 8 application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Martin Canyon Spring
Name of stream, lake, or other source
2. The amount of water applied for is .03 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 13 North, Range
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
63 East, M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Describe in same manner as point of diversion.
Sec. 10, Township 13 North, Range 13 East M.D.M.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about January and end about December of each year.
Month Month
- (i) Remarks This application is made subject to any rights which
the Nevada United Mines Company and its successors in interest may
have in and to said waters.

DESCRIPTION OF PROPOSED WORKS

A small earth, rock or concrete dam at the spring and connected with
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
and iron pipe to troughs.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works one year.
7. Remarks
- For use of applicant

JOSE OLEACHEA, Applicant.

By J. M. LOCKHART
His Agent and Attorney

Compared WJK - S.M.B.

This sheet inspected

, Engineer.

PROTESTED FEBRUARY 6, 1929-ADAMS MC GILL CO., CHANDLER & QUAYLE, 19758

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions:
on the grounds that the applicant or his successors in interest failed
to submit the information requested and the approval of this application
without the information requested would be detrimental to the public
welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed Oct. 10, 1928

WITNESS MY HAND AND SEAL this 10th day
of October, 1969

State Engineer.